



## **DTC SCHOLARSHIP "NUMBER TWO"**

**(Trying out for a basketball team at the next level of competition)**

**Value \$400.00 - \$500.00**

### **GUIDELINES**

The following conditions and regulations will be considered in selecting the winner of this scholarship award:

1. The Applicant must be a current **Graduating Student** of **Sussex Regional High School**.
2. The award is tenable at any **Post Secondary Institution** including Community College.
3. The Applicant **MUST** have **played** or been **extensively involved** with **Varsity Basketball** programs in the last **two** years of High School.
4. Applicant must have an average above **75%** in each of Grade Eleven and Twelve (to date): **Spring Transcript** must accompany your application.
5. **Applicant must be accepted at a Post Secondary Institution and must complete basketball try-outs and/or participate with the team in some manner such as Manager or Trainer.**
6. It is the responsibility of the Applicant to meet all deadlines. Deadline is **May 29th, 2026**
7. The winner will be announced at the Sussex Regional High School Graduation Exercises.
8. The Scholarship cheque will be forwarded to the winner(s) once **Proof of Attendance** at a Post Secondary Institution and **verification of completed try-outs or participation** with the team in some manner by your University Coach is received by writing to the address below.
9. Mail your application along with your Spring Transcript to:  
*The DTC Scholarship and Bursary Committee; 44 Moffett Avenue, Sussex NB E4E 5L8*

**Deadline: May 29th, 2026.**



Dairy Town Classic Scholarship Committee

44 Moffett Avenue, Sussex NB E4E 5L8

## **2026 SCHOLARSHIP APPLICATION FORM**

1. **Name:** \_\_\_\_\_
2. **Address:** \_\_\_\_\_ Postal Code: \_\_\_\_\_
3. **Parent(s) / Guardian(s) Name:** \_\_\_\_\_
4. **List all categories of Basketball that you have participated in for the past SIX Years:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. **What Post Secondary Institution will you be attending this fall?**  
\_\_\_\_\_
6. **Do you plan on trying out for Basketball? Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_
7. **Cost of Program:** Registration \$ \_\_\_\_\_ Accommodation \$ \_\_\_\_\_  
Books/Meals/Etc. \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
8. **Income you have:** Summer Job \$ \_\_\_\_\_ Bursaries/Scholarships \$ \_\_\_\_\_  
Parents \$ \_\_\_\_\_ Other \$ \_\_\_\_\_ Total \$ \_\_\_\_\_
9. **Please list all Extracurricular Activities you were involved with while in HIGH SCHOOL:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. **Please list Community Activities you were involved with in the last THREE YEARS:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. **Further Comments to support your application:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I certify that the above questions have been answered truthfully and to the best of my knowledge*

**\* Use extra paper to support your application. Be sure to attach your *SPRING TRANSCRIPT*.**