



DTC SCHOLARSHIP "NUMBER ONE"
(Not planning to play at the next level)

Value \$250.00 - \$400.00

GUIDELINES

The following conditions and regulations will be considered in selecting the winner of this scholarship award:

1. The Applicant must be a current **Graduating Student** of **Sussex Regional High School**.
2. The award is tenable at any **Post Secondary Institution** including Community College.
3. The Applicant **MUST** have **played** or been **extensively involved** with **Varsity Basketball** programs in the last **two** years of High School.
4. Applicant must have an average above **75%** in each of Grade Eleven and Twelve (to date): **Spring Transcript** must accompany your application.
5. Applicant must also have been involved in both school and community activities.
6. It is the responsibility of the Applicant to meet all deadlines. Deadline is **May 29th**.
7. The winner will be announced at the Sussex Regional High School Grad Banquet or Graduation Exercises.
8. The Scholarship cheque will be forwarded to the winner(s) once **Proof of Attendance** at a Post Secondary Institution is received by writing to the address below.
9. Mail or drop off your application along with your Spring Transcript to:

The DTC Scholarship and Bursary Committee; 44 Moffett Ave, Sussex NB E4E 5L8

Deadline: May 29, 2026.



Dairy Town Classic Scholarship Committee

44 Moffett Avenue, Sussex NB E4E 5L8

2026 SCHOLARSHIP APPLICATION FORM

1. **Name:** _____
2. **Address:** _____ Postal Code: _____
3. **Parent(s) / Guardian(s) Name:** _____
4. **List all categories of Basketball that you have participated in for the past SIX Years:**

5. **What Post Secondary Institution will you be attending this fall?**

6. **Do you plan on trying out for Basketball? Yes:** _____ **No:** _____
7. **Cost of Program:** Registration \$ _____ Accommodation \$ _____
Books/Meals/Etc. \$ _____ Total \$ _____
8. **Income you have:** Summer Job \$ _____ Bursaries/Scholarships \$ _____
Parents \$ _____ Other \$ _____ Total \$ _____
9. **Please list all Extracurricular Activities you were involved with while in HIGH SCHOOL:**

10. **Please list Community Activities you were involved with in the last THREE YEARS:**

11. **Further Comments to support your application:**

I certify that the above questions have been answered truthfully and to the best of my knowledge

*** Use extra paper to support your application. Be sure to attach your *SPRING TRANSCRIPT*.**